



**DESTINATION NEWPORT COMMITTEE AGENDA**  
**Tuesday, November 15, 2022 - 5:30 PM**  
**City Council Chambers**

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All public meetings of the City of Newport will be held in the City Council Chambers of the Newport City Hall, 169 SW Coast Highway, Newport. The meeting location is accessible to persons with disabilities. A request for an interpreter, or for other accommodations, should be made at least 48 hours in advance of the meeting to Peggy Hawker, City Recorder at 541.574.0613, or [p.hawker@newportoregon.gov](mailto:p.hawker@newportoregon.gov).

All meetings are live-streamed at <https://newportoregon.gov>, and broadcast on Charter Channel 190. Anyone wishing to provide written public comment should send the comment to [publiccomment@newportoregon.gov](mailto:publiccomment@newportoregon.gov). Public comment must be received four hours prior to a scheduled meeting. For example, if a meeting is to be held at 3:00 P.M., the deadline to submit written comment is 11:00 A.M. If a meeting is scheduled to occur before noon, the written comment must be submitted by 5:00 P.M. the previous day. To provide virtual public comment during a city meeting, a request must be made to the meeting staff at least 24 hours prior to the start of the meeting. This provision applies only to public comment and presenters outside the area and/or unable to physically attend an in person meeting.

The agenda may be amended during the meeting to add or delete items, change the order of agenda items, or discuss any other business deemed necessary at the time of the meeting.

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**1. CALL TO ORDER AND ROLL CALL**

**2. ADDITIONS/DELETIONS TO AGENDA**

**3. CONSENT CALENDAR**

#### **4. FOX AND CROWN REPORT**

##### **4.A Fox and Crown Report**

[DN\\_Activity\\_Log\\_Sep-Oct-2022.pdf](#)  
[DNC Social Calendar - November 2022.pdf](#)  
[DNC Social Calendar - December 2022.pdf](#)  
[DNC Social Calendar - October 2022.pdf](#)  
[Discover Newport Analytic Report 10-2022.pdf](#)

#### **5. CHAMBER REPORT**

##### **5.A Chamber Report**

[Budget\\_Reports\\_-\\_DN\\_Meeting\\_-\\_from\\_GNCC.pdf](#)  
[Discover Newport Fall Campaign Recap.pdf](#)  
[Wayfinding Map \(updated 8-2022\).pdf](#)  
[HWY 18 Billboard 17613B JB.pdf](#)  
[DNC Advertising & Marketing thru 10-31-22.pdf](#)  
[GNCC Reconciliation Summary - Discover Newport - 10-31-2022.pdf](#)  
[DNC Advertising & Marketing thru 08-31-22.pdf](#)  
[Oregon Coast Today Distribution Info.pdf](#)  
[Oregon Coast Today DNC proposal 2022-23.pdf](#)  
[Oregon Coast Today Advertisement.pdf](#)

#### **6. DISCUSSION/ACTION ITEMS**

##### **6.A Develop Committee Goals for FY 2023-2024 Year**

[Staff Memo FY 23-24 Destination Newport Committee Goals.pdf](#)  
[DNC\\_2021\\_Goals.pdf](#)

##### **6.B Consideration of Suggestions from Committee Member Camille Fournier**

[Staff Memo Suggestions Camille Fournier.pdf](#)

##### **6.C Discussion Regarding Recommendations to the City Council Regarding the Destination Newport Committee**

[Staff Memo Committee Structure.pdf](#)

##### **6.D Discussion Regarding Information Items Requested by the Committee Monthly**

**7. PUBLIC COMMENT**

**8. ADJOURNMENT**